



Saturday, May 3, 2025 - Festival Hours 11 a.m. - 7 p.m.

APPLICATION FOR:

Food Vendor \$350 **Art / Craft Vendor \$75**

General Business Vendor: \$500.00 **Business Promotional Booth \$1000**

NOTE: All arts and crafts vendors must have HANDMADE goods.

Contact Name: _____

Business Name: _____

ALL VENDORS: What items will you be vending?

Business Address: _____

Email Address: _____

Phone Number: _____

Day of event contact name and number: _____

Please mail applications with checks to:
GRMA – PO BOX 2763, Columbia, SC 29202
Attention: Rosewood Crawfish Festival

YOU MUST REVIEW AND SIGN THE FOLLOWING EVENT GUIDELINES BEFORE APPROVAL.

Send questions to: CarolinaSignsDesigns@gmail.com

Please review the following page for event guidelines, sign, date and print business name on the general release clause included at the bottom of this application. Completed applications must be reviewed, understood by vendor, signed and dated. All applications must be approved by event coordinators. Acceptance or disqualification will be notified by email provided.

EVENT GUIDELINES:

- 1.** There will be **NO REFUNDS** in the event of inclement weather. There will be **NO REFUNDS** for cancellation. The Festival will be held rain or shine.
- 2.** Vendors are responsible for collection of sales tax on items sold. Furthermore, vendors are responsible for any applicable federal, state and local taxes due on sales. **Hospitality tax must be paid to the City of Columbia for all food/beverage sales.** Appropriate license must be displayed during the event. **All food vendors** must submit proof of **liability insurance** when submitting applications. Any food vendor that submits an application without a liability insurance certificate **will not be processed.**
- 3.** Set up times for Vendors - **You will receive load in and setup times on Tuesday, April 22nd.** The Vendor Coordinator will contact each vendor concerning their individual booth location. All vendors must be fully operational for the duration of the event. Booths must be approved by the Fire Marshall's inspection. All vendors must be fully operational for the duration of the event. Vendors must remove vehicles from the event grounds at least 1 hour before the festival.
- 4.** Vendor Tents, membrane structures and their appurtenances shall be adequately roped, braced and anchored to withstand the elements of weather and prevent against collapsing. Documentation of structural stability shall be furnished to the fire code official on request. **A minimum weight of 50 pounds** and shall be applied to each corner for small event tents (10 x10). Larger tents shall be secured and staked as approved by the Fire Marshal. (Note: Merchandise that's intended for sale or distribution shall not be used as anchoring for tents such as clothing or coolers.)
- 5.** Vendors must also supply their own ice if it's required for day of service, there will be none on site for vendors.
- 6.** All vendors are required to cover their table with a cloth or plastic covering. You **MUST** keep your cooking area, and your serving area, separated by a minimum of two (2) feet! You must be able to cover your food. All food and single service items need to be stored off of the ground. All food vendors and equipment must meet DHEC and Fire Marshal codes. Including fire extinguishers, AND hand washing/sanitation stations. No less than a 2-gallon container with a water valve for dispensing, and a discard bucket to catch the soiled water. Please provide your own trashcans. **We very much encourage the recycling or composting of your materials as well as the use of recyclable (non-styrofoam and/or biodegradable) serving products.**
- 7.** Food items that are prepared and served on-site are the only food items allowed to be sold from food vendor booths. There is to be absolutely **NO ALCOHOL** sales from food vendors within the festival site. We reserve the right to expel any vendor not in compliance and the vendor will forfeit the application fee.
- 8.** Up to 4 festival passes will be provided with for **STAFF ONLY.** Please indicate how many passes will be needed day of for staff on the application form.

GENERAL RELEASE INFO:

The undersigned does hereby release, acquit, and forever discharge Greater Rosewood Merchants Association, its agents, its representatives, its employees, or contracted staff, of and from all manner of actions, suits, damages, claims and demands whatsoever in law or equity from any loss or damage of any nature of description, known or unknown, in any way relating to the undersigned participation in the Rosewood Crawfish Festival.

Printed Name: _____ # of Passes: _____

Signature: _____ Date: _____

Business Name: _____